SECOND TERM LESSON NOTES

WEEK 8

Date: I st JULY, 2022		DAY:		Subject: R.M.E	
Duration:				Strand: Rel. Leaders & Personalities	
Class: B7		Class Size:		Sub Strand: Religious Leaders	
Content Standard: B7 4.1.1: Identify the key features and more messages of the call and ministry of Relig Leaders in the three major religions.		gious D/.T.1.1.Z. I		Describe the ministries ious leaders.	Lesson: I OF 2
Performance Indicator Learners can describe the	sus Christ		Core Competencies: CG 5.1 CG 5.4:CG 6.1: C 5.5: PL 6.1: PL 6.4:	P 5.2: CP 6 .3PL 5.4: PL	
References: R.M.E Curr	riculum Pg. I	4-15			
Phase/Duration	Learners A	ctivities			Resources
PHASE I: STARTER	Recap with previous le	learners to r	Resources		
PHASE 2: NEW LEARNING				Wall charts, wall words, posters, video clip, etc.	

	5. The Rich Fool- Luke 12:16-21.	
	6. The Watchful Servant- Luke 12:35-48.	
	7. The Barren Fig Tree- Luke 13:6-9.	
	8. The Lost Coin- Luke 15:8-10.	
	In groups, let learners discuss the moral lessons associated with the sermon on the mount.	
	SERMON ON THE MOUNT	
	The Sermon on the Mount is moral teaching found in the Book of	
	Matthew a collection of Jesus' sayings, which emphasizes his	
	Now when Jesus saw the crowds, he went up on a mountainside and sat down Introduction to the Sermon on the Mount His disciples came to him, and he began to teach them.	
	 The Beatitude He said: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for their in the Kingdom of heaven. 	
	 theirs is the Kingdom of heaven. "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you. 	
	Assessment 1. What is a parable? 2. State two reasons why Jesus Christ used parables in his teachings. 3. Give an account of the story of the prodigal son.	
PHASE 3:	Use peer discussion and effective questioning to find out	
REFLECTION	from learners what they have learnt during the lesson.	
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Take feedback from learners and summarize the lesson.

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Duration:				Strand: Rel. Leaders & Personalities		
Class: B7		1		Sub Strand: Religious Leaders		
Content Standard: B7 4.1.1: Identify the key features and moral messages of the call and ministry of Religious Leaders in the three major religions.			Indicator: B7.4.1.1.2: Describe the ministries of the religious leaders.		Lesson: 2 OF 2	
Performance Indicator: Learners can describe the ministry of Proph			t Mohammed Core Competencies: CG 5.1 CG 5.4:CG 6.1: C 5.5: PL 6.1: PL 6.4:		P 5.2: CP 6 .3PL 5.4: PL	
References: R.M.E Cur	riculum Pg. I	4-15				
Phase/Duration PHASE I: STARTER	Learners Activities Recap with learners to review their understanding in the previous lesson. Introduce the lesson by sharing the performance indicators.			Resources		
PHASE 2: NEW LEARNING	Summarize the key events associated with the ministry of Wall charts, wall			Wall charts, wall words, posters, video clip, etc.		

	and his close friend Abu Bakr managed to make narrow escape out of the city, evading a Meccan search party and arriving safely in Yathrib This event is celebrated by Muslims as the Hijira. The year in which it occurred. 622, is the date on which the Muslim calendar begins. Yathrib was renamed Medinat al-Nabi, "The City of the Prophet." and is now known simply as Medina, "The City.
	In Medina, Muhammad proved himself an able politician and statesman as we as a prophet. Exercising superb statecraft, he welded the five heterogeneous and conflicting tribes of the city, three of which were Jewish, into an ordery confederation His reputation spread and people began to flock from every pan of Arabia to see the man who had produced this 'miracle'.
	Battle for Mecca After establishing himself in Medina and accomplishing the job he had been invited to do, the people of Medina began several years of battle with Muhammad's former home city, Mecca. In 624, the Muslims won their first battle against the Meccans. As the meccan had a much larger army, the Muslims took the victory as a sign that God was on their side. However, a subsequent battle was not victorious, and Muhammad himself was wounded. But in 627, the Meccans attacked the Muslims in Medina and the Muslims won the battle
	In 630, Muhammad and his forces marched to Mecca and defeated it. The Prophet rededicated the Ka'ba temple to Allah, witnessed the conversion to Islam of nearly the entire Meccan population, and then returned to Medina. Muhammad died in 632, having conquered nearly all of Arabia for Islam.
	Assessment I. Give an account of the triumphant entry to Makkah. 2. State four moral lessons that can be learnt from the life of Prophet Muhammed.
PHASE 3: REFLECTION	Use peer discussion and effective questioning to find out from learners what they have learnt during the lesson.
	Take feedback from learners and summarize the lesson.